# **SCRUTINY FOR POLICIES, ENVIRONMENT COMMITTEE** Wednesday 29 March 2023 10.00 am Luttrell Room - County Hall, **Taunton**



To: The members of the Scrutiny for Policies, Environment Committee

Cllr S Ashton, Cllr A Boyden (Vice-Chair), Cllr A Bradford, Cllr B Clarke, Cllr M Dimery (Chair), Cllr H Hobhouse, Cllr M Kravis, Cllr M Martin, Cllr H Munt, Cllr K Pearce, Cllr T Power, Cllr J Roundell Greene and Cllr A Wiltshire

All Somerset County Council Members are invited to attend.

Issued By Scott Wooldridge, Strategic Manager - Governance and Democratic Services - 23 March 2023

For further information about the meeting, please contact Jamie Jackson JAJackson@somerset.gov.uk or Democratic Services on democraticservicesteam@somerset.gov.uk

Guidance about procedures at the meeting follows the printed agenda and is available at (LINK)

This meeting will be open to the public and press, subject to the passing of any resolution under Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on www.somerset.gov.uk/agendasandpapers

Are you considering how your conversation today and the actions you propose to take contribute towards making Somerset Carbon Neutral by 2030?











#### **AGENDA**

Item

Scrutiny for Policies, Environment Committee - 10.00 am Wednesday 29 March 2023

## \*\*Public Guidance notes contained within agenda annexe\*\*

# 1 Apologies for absence

To receive members' apologies

#### 2 **Declarations of Interest**

Details of all Members' interests in District, Town and Parish Councils can be viewed on the Council Website at

<u>County Councillors membership of Town, City, Parish or District Councils</u> and this will be displayed in the meeting room (Where relevant).

The Statutory Register of Member's Interests can be inspected via request to the Democratic Service Team.

# 3 Minutes of the previous meeting (To Follow)

To approve the minutes of the previous meeting held on 28th February 2023

## 4 **Public Question Time**

The Chair will allow members of the public to ask a question or make a statement about any matter on the agenda for this meeting. These questions may be taken during the meeting, when the relevant agenda item is considered, at the Chair's discretion.

# 5 **Somerset Tree Strategy** (Pages 7 - 106)

To consider and comment on the report

## 6 Somerset County Council's 2019 'Climate Emergency' declaration

To receive a presentation from the Climate Change team on the progress made since the Council's 2019 'Climate Emergency' declaration.

## 7 Any other urgent items of business

The Chair to raise any other urgent items of business